

# 2024 Canberra 3000 in WA1500

Canberra National



Pistol Club

**Saturday 21<sup>st</sup> September 2024**

**Venue:** Canberra National Pistol Club Range, 20 Mt. Ainslie Drive, CAMPBELL ACT

<b>Program:</b>	<b>Saturday 21<sup>st</sup> WA1500 Pistol, WA1500 Revolver, WA1500 Optical Pistol and WA1500 Optical Revolver</b>
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**Entries:** The entry fee of \$10 per event for each WA1500 match must accompany the entry. You will not be squadded until payment is received.

Entries will be limited to the first 20 entries received - unless range capacity allows more than 20 competitors. To keep costs down for this event, re-centred (once used) targets will be used.

Payment may be made by direct deposit to: Bank -Beyond Bank Australia; Account Name - **Canberra National Pistol Club, BSB 325 185, Account No. 03417491** with your name in the reference field.

Entrants must be current financial members of Pistol Australia. Presentation of Pistol Australia Holster Qualification cards will be required at Gun Check. Matches will be conducted in accordance with current World Association (WA1500) Rules.

**Please post or email entries to:**

Organising Secretary  
PO Box 267  
JERRABOMBERRA NSW 2619  
email: jeffwilling0@gmail.com

**Telephone enquiries to:**

Jeff Willing 0427 790 999

**CLOSING DATE:** **Thursday 5<sup>th</sup> September 2024**

**CATERING:** Tea and coffee, snacks, drinks and lunch will be available at the range.

**GUN CHECK:** Available from 11.00am on Friday and 7.45am on Saturday.

**AMMUNITION:** Lead or similar projectiles only. No magnum loads. Jacketed, electroplated and copper-washed projectiles are prohibited on any CNPC Range.

**ASSISTANCE:** All competitors will be required to assist with observing and scoring. Thanks for your co-operation.

**WARM UP:** Warm up will be offered for all matches 50 metres and 25 metres.

**PRIZES:** Prizes will be awarded for 1<sup>st</sup> place in all grades and for 2<sup>nd</sup> and 3<sup>rd</sup> where contested. A trophy will be presented for 1<sup>st</sup> place off gun aggregate score for the two combined non-optical matches – this is the Canberra 3000 Trophy.

**CAMPING:** Entrants are advised that camping (tents, caravans) is not permitted in the Canberra Nature Park where the Club is located. However you are welcome to bunk in the Clubhouse at \$10 per person per night. Toilet, shower and hot water facilities are available.

# ENTRY FORM

## 2024 Canberra 3000 in WA1500 – 21 September

NAME.....

ADDRESS.....

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PHONE.....CLUB.....

**EMAIL ADDRESS TO RECEIVE SQUADDING OR OTHER INFORMATION:**

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**Pistol Australia Holster Qualification Card Number:** .....

**For NSW residents - NSW Firearms License Number:** .....

**WA1500 Identification number:** .....

(Available from [http://www.wa1500.org/klass\\_e.php](http://www.wa1500.org/klass_e.php) - just type your surname into the search field)

Please write your grade against the match/es you wish to enter.

Match	Grade	Amount paid
<b>WA1500 Pistol \$10.00</b>		
<b>WA1500 Revolver \$10.00</b>		
<b>WA1500 Optical Pistol \$10.00</b>		
<b>WA1500 Optical Revolver \$10.00</b>		
<b>Total PAID</b> (Direct Deposit/Cheque)		

Please note that to keep costs down for this event re-centred (once used) targets will be used.

1. I certify that I am a current financial member of Pistol Australia.
2. I acknowledge that participation in this competition may expose me to dangers inherent in the sport.
3. I further acknowledge that to participate in the competition I will enter the premises of the Canberra National Pistol Club Inc. ("the Club") ABN 56 930 350 109, situated at 20 Mt. Ainslie Drive, Campbell, ACT.
4. I hereby discharge, release, acquit and forever hold harmless the Club, its officers, employees and agents from and against all claims, suits, demands, and actions which I, my heirs, executors, assigns and successors may have against the Club arising from any loss, costs, damage, illness or injury (including death) that I might suffer as a result of my participation in the competition or my entry onto the premises of the Club for that purpose.

Dated ..... 2024.

Signed.....