



100m SMALL BORE and FIELD PISTOL OPEN  
DELUNGRA RANGE – Haywood Road DELUNGRA  
29th, 30th & 31st MAY 2026

Organising Secretary Katherine Pinkerton,  
Email: katherinepinkerton6@gmail.com  
Match Director: Glen Anderson

PO Box 56 Warialda, NSW, 2402  
Phone: 0437090995  
Phone: 0428 193 821

Conditions of Entry:

1. All competitors are members of both NSWAPA and Pistol Australia.
2. Firearms licences/permits will be checked at Registration and each day.
3. All competitors, volunteers and visitors will comply with relevant COVID-19 requirements in force at the time of competition. However, if you are unwell with Covid-19- like symptoms or have been in contact with someone with COVID-19 PLEASE DO NOT ATTEND THE RANGE.
4. No Shooting mats will be supplied so please bring your own mat.
5. The Competition will be held over 3 days. Competitors shooting more than 4 matches will need to be available for the 3 days.
6. All matches will be conducted in accordance with IMSSU rules.
7. Shooters or their Spotters are required to reset and paint targets. Ensure targets are lifted in the correct manner and are within your physical capabilities. We recommend gloves be worn when setting targets.
8. Closed- in footwear and suitable clothing must be worn on the range. Offensive clothing, singlets etc are not permitted. Insect repellent, sunscreen and hats recommended.
9. Children must be under the DIRECT SUPERVISION of a responsible adult at all times.
10. Shooting start times will be advised with squadding. Shooters should be ready 10 minutes before their relay.
11. The Range will be open for practice on Wednesday and Thursday prior to competition.
12. Registration and Gun Checks will open on Thursday afternoon and for ONE HOUR before shooting commences on days of competition. Grading Cards will be collected at Registration.
13. Suitably qualified/experienced people will be squadded for Range duties.

**TIED SCORES: will be decided as follows**

1. 1<sup>st</sup> place in each category by shoot off
2. Grade ties will be decided by reverse animal count, then, if still equal by shoot off.
3. Tied Match Aggregates will be decided by count back, starting with rams. If still equal, a shoot off of 5 shots per category will decide. Shoot offs will be exhaustive.
4. Shoot off targets will be:  
STANDING: 3/8 Scale turkeys at 75m  
REVOLVER, PRODUCTION, UNLIMITED FULL SCALE: 3/8 scale turkey, pig, chicken, pig, turkey at 100m  
UNLIMITED: 3/8 scale pig, chicken, pig, chicken, pig at 100m

Catering: full canteen facilities will be available Friday, Saturday and Sunday.

Accommodation: Top of the Town Motel Inverell 67224044 ; Delungra Hotel – 67 248 405.

On Site camping is available at \$12.00 per person. Be prepared to provide your own power. Water is from a rainwater tank – you may wish to bring your own drinking water. Septic toilets and hot showers on site.

**INVERELL100m SMALL BORE & FIELD PISTOL  
METALLIC SILHOUETTE  
29th to 31st MAY 2026  
Inverell RSM Pistol Club – Delungra Range**

NAME: ..... CLUB: .....

ADDRESS: .....

PHONE: .....

EMAIL: .....

X	Category	Grade	Cost
	Revolver		\$12.00
	Production		\$12.00
	Standing		\$12.00
	Unlimited		\$12.00
	Field Pistol Production		\$12.00
	Field Pistol Production Any Sights		\$12.00
<b>Total Matches @ \$12 per match incl of GST</b>			
<b>Camping @ \$12.00 per person for competition incl GST</b>			
Total amount enclosed cheques made payable to Inverell RSM Pistol Club OR Direct deposit to <b>INVERELL RSM PISTOL CLUB BSB:082649 A/C: 727234211 – remember to add your name as reference.</b> Proof of payment can be forwarded to Match Secretary by email: <a href="mailto:katherinepinkerton6@gmail.com">katherinepinkerton6@gmail.com</a> or text to 0437090995			

**JUNIORS DATE OF BIRTH** .....

**REQUESTS:** processed in order of receipt of entry **with payment**)  
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**IF YOU CAN ONLY SHOOT OVER TWO DAYS, DO YOU HAVE ANY  
OBJECTION TO “BACK TO BACK” SQUADDINGS** - if YES, you may not be  
squadded for one of the matches)

**CLOSING DATE: Friday 15<sup>th</sup> May 2026** (Late entries will be considered depending on  
space. Requests and option on back to back squadding may not be possible).

**ENTRIES TO:** [katherinepinkerton6@gmail.com](mailto:katherinepinkerton6@gmail.com)

Secretary  
PO Box 56  
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Phone: 0437090995

**Match Director**      **Glen Anderson**

**Phone 0428 193 821**