



**NARRABRI PISTOL CLUB INC.**  
**METALLIC SILHOUETTE**  
**100M SMALLBORE & FIELD PISTOL OPEN**  
**01 - 03 AUGUST 2025**

**VENUE: NARRABRI PISTOL CLUB, 63 PISTOL CLUB ROAD, NARRABRI 2390.**

**CONDITIONS OF ENTRY:**

- 1 All resident Australian competitors must be a financial member of Target Pistol Australia (TPA).
- 2 TPA, NSWAPA and Narrabri PC Codes of Conduct will apply.
- 3 All competitors, visitors and volunteers will comply with any health requirements in force at the time.
- 4 ***Shooting mats will not be supplied by Narrabri Pistol Club. Please bring your own mat.***
- 5 The Competition will be held over three days. Competitors shooting more than 4 matches should be available for the three days.
- 6 Handgun matches will be conducted in accordance with IMSSU Rules as adopted by TPA. Full jacketed projectiles are not permitted.
- 7 Shooters or their spotters will be required to reset and paint targets. It is recommended that gloves be worn.
- 8 Only suitable clothing and footwear that comply with TPA/NSWAPA and Narrabri PC guidelines permitted. Offensive clothing, singlets, crop tops etc. are not permitted.
- 9 Children must always be under the direct supervision of a responsible adult.
- 10 Shooting will commence at approximately 8:30 am. Shooters should be ready 10 minutes before their relay.
- 11 The range will be available for practice on Thursday prior to competition until 4.00pm.
- 12 Registration and Gun check will open on Thursday afternoon and one hour prior to the commencement of shooting each day. Grading cards will be collected and Licences/Permits checked at Registration.
- 13 Suitably qualified/experienced persons will be squadded for Range duties.
- 14 **TIED SCORES:** Will be decided as follows:
  - (i) First place in each category by shoot off.
  - (ii) Grade ties will be decided by reverse animal count, if still equal then by shoot off.
  - (iii) Tied match aggregates will be decided by count back, commencing with rams. If still equal, a shoot off consisting of 5 shots per category will decide. Shoot offs will be exhaustive.
  - (iv) Shoot off targets for Small Bore will be:
    - Standing –  $\frac{3}{8}$  scale Turkeys at 75m
    - Revolver & Production –  $\frac{3}{8}$  scale Turkey, Pig, Chicken, Pig, Turkey at 100m
    - Unlimited-  $\frac{1}{2}$  scale Pig, Turkey, Pig, Turkey, Pig at 100m
    - Field Pistol Matches –  $\frac{1}{2}$  scale Turkeys at 75m
- 15 An off-gun Pistol Cartridge Cowboy Lever Action 100m rifle match will be conducted as a side match. Select either Centrefire or Rimfire.
- 16 You acknowledge that you may be photographed/videoed and your results, photograph/video may be published on the Narrabri PC, NSWAPA, TPA and commercial websites, social or print media.

**ACCOMMODATION:** Contact Narrabri Tourist Information Centre - 1 800 659 931.

Camping facilities are available at the range at your own risk at \$15 per person for the competition.

**CATERING FACILITIES** including breakfast will be available on all three days.

**ENTRIES CLOSE 18 July 2025.** Late entries may be accepted at the discretion of the Organizing Committee.

**ENTRIES TO ORGANISING SECRETARY:** Rob Boucher                      Ph: 0419 296 579  
PO Box 109  
Narrabri 2390  
Email : secretary\_npc@yahoo.com.au

**MATCH DIRECTOR:** David Dewsbury                      Ph: 0487 924 800  
E: dew357@gmail.com



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NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
POSTCODE: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL:(Capital letters) \_\_\_\_\_

FIREARMS LICENCE/PERMIT NO. \_\_\_\_\_ JUNIORS - DATE OF BIRTH: \_\_\_\_\_

**SMALLBORE MATCHES**

**GRADE**

PRODUCTION: \_\_\_\_\_ \$12.00 \$ \_\_\_\_\_

REVOLVER: \_\_\_\_\_ \$12.00 \$ \_\_\_\_\_

STANDING: \_\_\_\_\_ \$12.00 \$ \_\_\_\_\_

UNLIMITED: \_\_\_\_\_ \$12.00 \$ \_\_\_\_\_

**FIELD PISTOL MATCHES**

PROD SIGHT: \_\_\_\_\_ \$12.00 \$ \_\_\_\_\_

PROD ANY SIGHT: \_\_\_\_\_ \$12.00 \$ \_\_\_\_\_

LEVER ACTION 100M RIFLE C/F or R/F \$12.00 \$ \_\_\_\_\_

Delete one

CAMPING FEE - \$15/Person for the competition \_\_\_\_\_ @ \$15.00 \$ \_\_\_\_\_

**TOTAL ENTRY FEES** (Cheques payable to: Narrabri Pistol Club Inc.) \$ \_\_\_\_\_

**EFT: BSB 032558 ACC# 183017 ACC NAME: Narrabri Pistol Club Inc. Put your name as reference.**

**REQUESTS:** Sharing Pistols, spotting etc. will be considered in order of receipt of entry with payment.

\_\_\_\_\_  
**BACK TO BACK SQUADDING:** YES NO Delete one

I have read and will abide by the conditions of entry: \_\_\_\_\_

Signature

**Saturday night dinner to be advised at the competition.**

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