

TARGET PISTOL AUSTRALIA 37th METALLIC SILHOUETTE NATIONAL CHAMPIOSHIPS



13th - 20th September 2025

Hosted by NSW Amateur Pistol Association Inc. Conducted by Inverell RSM Pistol and Rifle Club.

Haywood Rd Delungra

Entries Close 24th August 2025

ENTRIES TO: The Organising Secretary Ph: 0437 090995

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PROGRAM

13th September – Big Bore practice. 14th-16th September – Big Bore competition.

Big Bore Awards following completion of shooting on 16th September.

17th September – Small Bore and Field Pistol practice. 18th-20th September – Small Bore and Field Pistol competition.

Small Bore and Field Pistol Awards following the completion of Shooting on 20th September.

OPENING CEREMONY:

The Opening Ceremony will be held at the end of competition on Sunday 14th September 2025.

LICENCING OF PISTOLS: All visiting shooters to NSW with current target pistol licenses in their own State have reciprocal rights while competing in NSW. Permits or licenses will be checked.

CATERING: Canteen facilities will be available on all Competition days.

ACCOMMODATION:

Contact the Inverell Tourist Information Centre on 1 800 067626

Camping facilities, including hot showers are available at the range at a cost of \$12.00 per person for each Championship or \$24 for both.

AWARDS:

Pistol Australia will provide the following awards:

i. Perpetual Trophies:

Top Gun in each category.

Two Match Field Pistol Aggregate in Open, Women's and Junior Individual and Team categories. Four Match Small Bore & Big Bore Aggregate in Open, Women's and Junior Individual and Team categories.

ii. Plaques:

1st, 2nd and 3rd in Small Bore & Big Bore Open, Women's and Junior Four Match Aggregate.

1st, 2nd and 3rd in Field Pistol Open, Women's and Junior Two Match Aggregate.

1st, 2nd and 3rd in each category.

iii. Brassards:

1st to 10th in each category.

iv. Team Medals:

1st, 2nd and 3rd Small Bore Four Match Aggregate – Open, Women's and Junior categories.

1st, 2nd and 3rd Field Pistol Two Match Aggregate – Open, Women's and Junior categories.

1st, 2nd and 3rd Big Bore Open in each category – Production, Revolver, Standing and Unlimited categories.

1st,2nd, and 3rd Big Bore Four Match Aggregate – Women's and Junior categories.

GRADE TROPHIES:

The Inverell Pistol and Rifle Club will provide grade trophies.

CONDITIONS OF ENTRY:

- 1. All resident Australian competitors must be current financial members of Pistol Australia.
- 2. The Championships will be held over two series of 3 days under IMSSU Rules as adopted by Pistol Australia. Big Bore Unlimited Full-Scale category will be held as a side match. Persons entering more than four (4) matches must be available for the three days of the relevant competition.
- 3. Shooting mats will not be supplied. Please bring your own mat.
- **4.** Gun Checks will be supervised by the Jury and will commence at 4.00pm on Saturday 13th September; 4.00pm Wednesday 17 September and one (1) hour prior to commencement of competition on other days.
- **5.** All Competitors should be graded, and grading cards will be collected at Registration.
- **6.** Shooters should be ready at least 10 minutes before their squadded relay. Shooting will commence at 8.00am each day unless advised otherwise.
- 7. The TPA Competition Code of Conduct and compulsory Integrity Education Courses apply to this competition.
- 8. Shooters or their spotters will be required to stand and paint the targets. Target setters are advised to check the weight of the targets before lifting to ensure weights are within their physical capabilities; and that targets are lifted in the correct manner. It is recommended that gloves be worn when setting targets. A vehicle will be provided for transport to Big Bore turkeys and rams.
- 9. Only suitable footwear and clothing that comply with Pistol Australia/NSWAPA and Inverell Pistol and Rifle Club guidelines are permitted. Offensive clothing, singlets, crop tops or garments with loose fitting necks etc. are not permitted.
- 10. Qualified or suitably experienced persons will accept range duties where indicated in their squadding details.
- 11. Teams Each State / Territory is eligible to enter the following teams:

Small Bore – Two (2) person Four Match Aggregate in Open, Women's and Junior categories.

Field Pistol—Two (2) person Two Match Aggregate in Ope, Women's and Junior categories.

Big B ore – Open - two (2) person Team inach category – Production, Revolver, Standing and Unlimited.

Women's & Junior categories - two (2) person Four Match Aggregate Team.

- 12. Tied scores will be determined in the following manner:
 - (a) First, second & third place off gun in each category must be decided by shootff if scores are equal. Further Ties in Top 10 will be decided by countback. If identical then by shoot-off.
 - (b) Four Match & Two Match Individual Aggregate ties will be decided by reverse animal countback. In the event of a perfect equality, the concerned competitors will be declared of equal merit.
 - (c) Team Aggregates will be decided by reverse animal count back. If the animal count is equal, the Team having the best individual aggregate will win.
 - (d) Ties for first, second, and third places in grades will be decided by reverse count and then by shoot-off if still equal.
 - (e) Shoot-off sequence will be as follows:
 - (f) Field Pistol Productionisht & PAS ½ scale turkeys at 75m.
 - (g) Small Bore–Standing–3/8 scale turkeys at 75m;Revolver&Production-3/8 scale turkey, pig, chicken, pig turkey at 100m.Unlim ited-1/5 scale pig, turkey, ram, turkey, pig at 100m.
 - (h) Big Bore Standing full scale turkeys at 150m; Revolver & Production ½ scale turkey, pig, chicken, pig, turkey at 200m; Unlimited and Full Scale Unlimited ½ scale pig chicken, pig, chicken, pig at 200m.
 - (i) Shoot-offs offs will be in five shot strings and will be exhaustive.
- 13. The range will be open for practice for Big BorePistol Saturday 13/09/25 from 10.00am 4.00pm & Small Bore and Field Pistol Wednesday 17/09/25 from 1000am 4.00pm.
- 14. Full jacketed ammunition allowed in revolver only.
- 15. The competition will be conducted using the relay system and only the daily start time will be given.
- 16. Pistol licences/permits will be checked at gun check. Licences being renewed will require proof of application.
- 17. Signing of this Entry Form is acknowledgement that all results will be published on the TPA, NSWAPA and IPC websites and social media platforms. You also acknowledge that video and photographs will be taken during the competition and may be published on the previous mentioned websites and social media platforms, including being used in future TPA Range Reports.



37th METALLIC SILHOUETTE NATIONAL CHAMPIONSHIPS

29th Small Bore and Field Pistol and 37th Big Bore Championships 13th to 20th September 2025 **Entry Form**



Full Name (Please print) Address (Please Print) State: P/Code Phone:(Mobile) Club: Email: I wish to enter the following Categories: (Please mark [X] against the matches that you wish to enter) Category Grade Cost Category Grade Cost BB Revolver SB Revolver \$12.00 \$12.00 SB Production \$12.00 **BB** Production \$12.00 SB Standing \$12.00 BB Standing \$12.00 SB Unlimited BB Unlimited \$12.20 \$12.20 **BB FS Unlimited** FP Prod Sight \$12.00 \$12.00 FP Any Sight \$12.00 / (Juniors Only) **DATE OF BIRTH: FEES:** Pistol Australia Inc Registration fee @ \$27.50 Adult / \$16.50 Junior: Total Number of Matches _____x \$12.00 per match: Camping - \$12.00 per person Small Bore & FP OR Big Bore matches or \$24 per person all Matches Total amount payable **REQUESTS:** Sharing of pistols, spotting, back-to-back squadding, etc will be considered in order of receipt of entries SPOTTERS NAME: _ ENTRIES: The closing date for entries is 24th August 2025. Late entries may be accepted subject to space availability. Entries will not be accepted without payment. A/C Name -Inverell RSM Pistol Club **Inverell RSM Pistol Club.** Cheques payable to BSB No. - 082649 A/C No - 727234211 Please ensure you put your surname as a reference. PERSONAL DECLARATION I (Print name in full)____ ____confirm that I am a fully financial member of Pistol Australia Inc as defined by Pistol Australia. I have read and will abide by the conditions of entry. Signed: _____Date:_____/ CLUB CERTIFICATION: is a financial member of the I certify that Pistol Club, which is affiliated with a State/Territory body that is affiliated with Pistol Australia Inc.

_____Authorised Club Representative Date:____ / ____